

WILKES-BARRE FAMILY  
YMCA



## 2018 DIGITAL PROGRAM SPONSORSHIP OPPORTUNITIES

### PLEASE SELECT A SPONSORSHIP OPPORTUNITY

**NO CHILD GOES HUNGRY \$1000**  
This **FULL DIGITAL PAGE** will allow the Y to feed 10 children in our summer programs ensuring they stay full and fit all summer long.

AD SIZE: 13" W x 7.5" H

**A PLACE TO CALL HOME \$500**  
This **HALF DIGITAL PAGE** will allow an under-served child to benefit from one month of child care services, providing them the tools needed to start kindergarten.

AD SIZE: 6.5" W x 7.5" H

**BUILDING BRIGHTER FUTURES \$250**  
This **QUARTER DIGITAL PAGE** will allow one under-served child to benefit from one week of preschool care, providing them with the opportunity to continue learning and growing.

AD SIZE: 3" W x 3.5" H

**PATRON NAME \$125**

### AD DELIVERY

**AD to be provided**       **Create AD with below copy**  
PLEASE PRINT

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### DINNER TICKET RESERVATIONS

\_\_\_\_\_ **Number Attending** \$125 per ticket

Please list attendees

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

All ADs must be **300 DPI** or greater in **PRESS QUALITY PDF** or **JPEG** format.  
Please e-mail all files to [robert.duliba@wbymca.org](mailto:robert.duliba@wbymca.org)



**SPONSORSHIP/AD PAYMENT METHOD**

PAYMENT ENCLOSED:     CREDIT CARD     CHECK

**Amount Total:**

\_\_\_\_\_

Company/Contact Person \_\_\_\_\_

Make checks payable to:  
**Wilkes-Barre Family YMCA**

Billing Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Return ad information by:  
**Friday, October 19, 2018**

Credit Card Number \_\_\_\_\_

Credit Card Type:  VISA                       MASTERCARD  
 DISCOVER                       AMEX

Return dinner reservations by:  
**Friday, October 19, 2018**

CVV \_\_\_\_\_ EXP \_\_\_\_\_

Mail completed form to:  
**Wilkes-Barre Family YMCA  
Attn: Jamie Dudick  
40 W. Northampton Street  
Wilkes-Barre, PA 18701**

Signature \_\_\_\_\_

If you have questions please contact **Jamie Dudick**, 570-970-5027  
or [jamie.dudick@wbymca.org](mailto:jamie.dudick@wbymca.org)